

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 1 2 54 PM '73
DORRIS S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that THE LANGSTON CO., INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
, State of South Carolina , in consideration of One and No/100 (\$1.00) Dolllar

~~and assumption of a mortgage~~ and assumption of a mortgage-----
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto WILLIAM ELLIS MYERS and LAURA MAE W. MYERS, their Heirs and Assigns,
forever:

ALL that lot of land in the State of South Carolina, County of Greenville,
containing 3.2 acres and being a portion of Lot 3A as shown on a plat of Grover
C. Clark property recorded in Plat Book DD at Page 17 and having, the following
metes and bounds according to a more recent plat prepared by Jones Engineering
Service dated November 10, 1972, to wit:

BEGINNING at an iron pin on the southerly edge of the right of way of S. C.
Highway 418, joint front corner with Tract 5, and running thence with the
line of said Tract 5, S 21 W 753.7 feet to an iron pin; thence N 86-30 W 205
feet to an iron pin; thence along the line of Tract 2-A N 21 E 644 feet more
or less to an iron pin on the southerly edge of the right of way of S. C.
Highway 418; thence with the edge of the right of way of said highway, N 70-30 E
261 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of Mary C.
Spearman recorded in the RMC Office for Greenville County in Deed Book 966,
Page 01.

This property is conveyed subject to restrictive covenants of record, setback
lines, road or passageways, easements and rights of way, if any, affecting the
above described property.

The grantees herein assume and agree to pay the balance due on that certain
mortgage held by Fountain Inn Federal Savings and Loan Association in the
original amount of \$15,700.00 and recorded in the RMC Office for Greenville
County in Mortgage Book 1264, at Page 666.

-45-59602-1-1161

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of March 19 73.

SIGNED, sealed and delivered in the presence of

THE LANGSTON CO., INC.

(SEAL)

W. Olley Reed
Linda M. Bean

A Corporation

By:

Jimmy C. Langston
President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of March 19 73.

W. Olley Reed (SEAL)

Notary Public for South Carolina.

My commission expires : 11/23/80

Linda M. Bean

RECORDED this 1st day of May 19 73 at 2:54 P. M., No. 30889

596.2-1-11.1